



# 3RD ANNUAL ORANGE & SULLIVAN PARTNERS IN JUSTICE RECEPTION

**Tuesday, May 21, 2019 ~ 5:30 – 7:30 p.m.**

Newburgh Brewing Company  
88 South Colden Street  
Newburgh, NY 12550

Honorees: **Maureen Crush, Esq., Partner, and Crush & Varma Law Group P.C.** as Champion of Justice  
**Kellyann Kostyal-Larrier, Executive Director, and Safe Homes of Orange County** as Advocate for Justice  
**RBT CPAs, LLP** as Advocate for Justice

## SPONSORSHIP OPPORTUNITIES AND BENEFITS

Yes, I would like to support Legal Services of the Hudson Valley in its mission to ensure equal access to justice by providing free counsel to those who cannot afford an attorney when their basic needs are at stake.

*All sponsorships must be reserved by April 5, 2019.*

<input type="checkbox"/> GOLD SPONSOR \$ 3,500	<input type="checkbox"/> SILVER SPONSOR \$ 2,000	<input type="checkbox"/> BRONZE SPONSOR \$ 1,500	<input type="checkbox"/> BUSINESS SUPPORTER \$ 650
<ul style="list-style-type: none"> <li>• Full-page (4.5" wide X 7.5" high) black and white ad in event booklet</li> <li>• Networking opportunity - 15 free tickets to the event</li> <li>• Recognition and logo on event invitation</li> <li>• Recognition in all event publicity, including press releases and e-newsletter</li> <li>• Recognition on LSHV website and social media sites;</li> <li>• Banner or signage at event; recognition on LSHV tent cards at event</li> <li>• Option to arrange photo with LSHV Executive Staff in front of our step and repeat banner</li> </ul>	<ul style="list-style-type: none"> <li>• Half-page (4.5" wide X 3.75" high) black and white ad in event booklet</li> <li>• Networking opportunity - 10 free tickets to the event</li> <li>• Recognition and logo on event invitation</li> <li>• Recognition in all event publicity, including press releases and e-newsletter</li> <li>• Recognition on LSHV website and social media sites;</li> <li>• Banner or signage at event; recognition on LSHV tent cards at event</li> <li>• Option to arrange photo with LSHV Executive Staff in front of our step and repeat banner</li> </ul>	<ul style="list-style-type: none"> <li>• Half-page (4.5" wide X 3.75" high) black and white ad in event booklet</li> <li>• Networking opportunity - 5 free tickets to the event</li> <li>• Recognition and logo on event invitation</li> <li>• Recognition in all event publicity, including press releases and e-newsletter</li> <li>• Recognition on LSHV website and social media sites;</li> <li>• Banner or signage at event; recognition on LSHV tent cards at event</li> <li>• Option to arrange photo with LSHV Executive Staff in front of our step and repeat banner</li> </ul>	<ul style="list-style-type: none"> <li>• Quarter-page (4.5" wide X 1.875" high) black and white ad in event booklet</li> <li>• Networking opportunity – 2 free tickets to the event</li> <li>• Recognition and logo on event invitation</li> <li>• Recognition in all event publicity, including press releases and e-newsletter</li> <li>• Recognition on LSHV website and social media sites;</li> <li>• Banner or signage at event; recognition on LSHV tent cards at event</li> <li>• Option to arrange photo with LSHV Executive Staff in front of our step and repeat banner</li> </ul>

*Discount available on multi-county sponsorships of this event, Dutchess Partners in Justice Reception, and Ulster Partners in Justice Reception. Call (845) 471-0058, x. 423 for details.*

## ADVERTISEMENT OPPORTUNITIES

- Inside front or back cover - one front, one back available on a first paid basis: full-page (4.5" wide X 7.5" high), color .....\$500
- Full-page: 4.5" wide X 7.5" high, black and white .....\$425       Half-page: 4.5" wide X 3.75" high, black and white.....\$225
- Quarter-page: 4.5" wide X 1.875" high, black and white.....\$150

Ads should be sent to LSpence@lshv.org in PDF format or JPEG format (600 dpi).

\* All ads, except inside front & back cover, must be black & white.

**All ads must be purchased and submitted by May 3, 2019.**

## TICKETS

**Note:** Friends and Patrons will be listed in our Program Booklet, as well as on signage at the event.\*

I /We would like to purchase:

- Patron:** Includes listing in event booklet if reserved by May 3, 2019 \_\_\_\_\$150
- Friend:** Includes listing in event booklet if reserved by May 3, 2019 \_\_\_\_\$95
- Guest** \_\_\_\_at \$70 each

**Guest list:** Please list the names of all who will attend the event so that we can prepare name badges for them.

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- DONATION** – I cannot attend, but enclose a contribution of \$\_\_\_\_\_ in support of LSHV's work in Orange & Sullivan Counties, NY.  
\_\_\_\_ Mastercard    \_\_\_\_ Visa    \_\_\_\_ American Express    \_\_\_\_ Discover

- I'd like to multiply the impact of my gift!** My employer/company offers a **MATCHING GIFT PROGRAM** on donations.  
Completed Matching Gift Form Enclosed.

## REPLY INFORMATION

\* Listing (as it should appear in all printed materials): \_\_\_\_\_

Contact Person & Title: \_\_\_\_\_

Organization/Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

- Total Amount Enclosed \$\_\_\_\_\_ (Checks payable to Legal Services of the Hudson Valley.)

- Please charge my: \_\_\_\_ Mastercard \_\_\_\_ Visa \_\_\_\_ American Express

Credit card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Code: \_\_\_\_\_

**Pay for sponsorships, ads and tickets online at <http://weblink.donorperfect.com/2019OSPIJ>.**

Signature: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

### **For more information, or to return form:**

Legal Services of the Hudson Valley  
331 Main Street, 2nd Floor, Suite 200  
Poughkeepsie, New York 12601  
ATTN: Loretta Spence  
(845) 471-0058 x. 423  
LSpence@lshv.org

